

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

SYLLABUS DISTRIBUTION

DEPARTMENT: PHILOSOPHY

SESSION: 2018-2019
(2018 -2019,2019-2020)

CORE COURSES(CC)

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|--|--|-------------------------|
| 1 | Honours | CC1 : Indian Philosophy - I | Introduction: Division of Indian Philosophical Schools: Astika& Nastika; Carvaka School, Jainism | DR.DEBASRI BASU (DAS) |
| | | | Budhhism, Nyaya, Vaisesika | Mrs.Asima Maity (Ghosh) |
| | | CC2: History of Western Philosophy - I | Pre Socratic Philosophy, Plato, Aristotle, St. Thomas Aquinas | DR.DEBASRI BASU (DAS) |
| | | | Descartes Spinoza , Leibniz | Mrs. Jyotsna Pratihari |



Debasri Basu (As)
HoD,
Dept. of Philosophy -
Seva Bharati Mahavidyalaya
Kaptanagar, Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| | | | | |
|---|---------|---|---|--------------------------|
| 2 | Honours | CC3: Outlines of Indian Philosophy - II | Samkhya , Yoga- Citta, Cittavritti, eight fold path of yoga, God, Mimamsa | Mrs. Asima Maity (Ghosh) |
| | | | Advaita Vedanta; Visistadvaita | Mrs Lovely Saha |
| | | CC4: History of Western Philosophy- II | Locke, Berkeley, | DR.DEBASRI BASU (DAS) |
| | | | Hume, Kant | Mrs. Jyotsna Pratihar |



Debasri Basu (Dr)
HoD,
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Seva Bharati Mahavidyalaya
Kaptai-Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|-----------------------------------|---|---------------------------|
| 3 | Honours | CC5: Philosophy of Mind | Psychology: definition, nature& scope; Methods of Psychology, Sensation & Perception; Learning Philosophical theories of Mind; Consciousness; Intelligence; Personality. | Mrs. Lovely Saha |
| | | CC6: Social& Political Philosophy | Nature & Scope, Primary Concepts, Social Class Caste , Theories regarding the relation between individual and society , Secularism, Social Change, Political Ideals | Mrs. Jyotsna Pratiharihar |
| | | CC7:Philosophy of Religion | Nature & Scope, The Philosophical Teachings of Holy Quran, Tenets of Christianity, Religious Pluralism, Existence of God, Disbelief in God, The Peculiarity of Religious Language | DR.DEBASRI BASU (DAS) |
| 4 | Honours | CC8: Western Logic-I | Logic and Arguments; Immediate Inferences; Categorical Syllogism, Boolean Interpretation Induction; Causal Connections; Science & Hypothesis; Probability | Mrs. Asima Maity (Ghosh) |



Sebani Ban (As)
NoD,
Dept. of Philosophy -
Seva Bani Mahavidyalaya,
Kapgaon, Bargarh, Odisha

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|---------------------------------|---|--------------------------|
| 4 | Hons | CC9: Western Logic-II | Symbolic Logic.; Determining the logical character of statement form; Testing argument form & argument for validity; Tautologous, Contradictory & Contingent statement-forms; The Method of Deduction Quantification theory; Quantification rules&Proving Validity | DR.DEBASRI BASU (DAS) |
| | | CC10: Epistemology& Metaphysics | Concepts, Truth; Sources of Knowledge, Some Principal uses of the verb 'to know'; Analytical truth& Logical possibility; The a-priori; The problem of Induction | Mrs. Lovely Saha |
| | | | Cause & Causal Principles Realism, Idealism Phenomenalism; Substance & Universal | Mrs. Jyotsna Pratihari |



Debari Ban (As)
HoD,
Dept. of Philosophy -
Seva Bharati Mahavidyalaya
Kapti-Jhargam

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

SKILL ENHANCEMENT COURSE(SEC)

| | | | | |
|-------|------|------------------------------------|---|--------------------------|
| Sem 3 | Hons | SEC-01: Philosophy of Human Rights | Definition and Nature , The idea of human rights , the idea of natural law and natural rights , preamble, fundamental rights and duties Contemporary perspectives | DR.DEBASRI BASU (DAS) |
| Sem 4 | Hons | SEC -02: Value Education | Meaning , characteristics, value in different contexts , meaning and characteristics of peace education, types of peace education, Peace and value education in global perspective | Mrs. Asima Maity (Ghosh) |

Debari Basu (Sen)

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Kappari-Jhargram



3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

Generic Elective(GE)

| | | | | |
|---------|------|---|--|--------------------------|
| SEM - 1 | Hons | GE - 1: Ethics :Indian and Western | Four Purusarthas ,Carvaka Ethics ,Buddhist Ethics ,Moral and Non -Moral Actions | DR.DEBASRI BASU (DAS) |
| | | | Teleological Ethics Utilitarianism DeontologicalEthics Kant's Moral Theory ,Theory of Punishment | Mrs. Asima Maity (Ghosh) |
| SEM-2 | Hons | GE - 2: Psychology and philosophy of mind | Introduction , Mind body problem, Psychology, method of psychology, sensation and perception, consciousness, levels of mind , learning , intelligence | Mrs. Lovely Saha |
| SEM - 3 | Hons | GE- 3 : The theory of inference in Nyaya | Basic concepts of three terms of the inference or Anumana in Indian Logic , Definition of Vyapti , three kinds of hetu, definition of paksa, sapaksa and vipakasa , definition and illustration of hetvabhava and its five kinds | DR.DEBASRI BASU (DAS) |
| SEM- 4 | Hons | GE- 4: Termination of life and Ethics | Taking Non Human Life, Terminating human life , Definition of death , suicide, Euthanasia, abortion, | DR.DEBASRI BASU (DAS) |



Sevani Basu (Dr)
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 Kappari-Jhargam

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]
SYLLABUS DISTRIBUTION
DEPARTMENT : PHILOSOPHY
SESSION - 2018-2020
(2018- 2019 ,2019 -2020)
CORE COURSES(CC)

| | | | | |
|-------|---------|---|---|--------------------------|
| SEM 1 | GENERAL | (CC1) DSC-1A: Indian Philosophy | Introduction , Carvaka, Jainism,Buddhism, | Mrs. Lovely Saha |
| | | | Nyaya, Vaisesika Samkhya, Yoga, Mimamsa, Advaita vedanta | Mrs. Asima Maity (Ghosh) |
| SEM 2 | GENERAL | (CC2) DSC-1B: Western Philosophy | Metaphysics, Realism, idealism, critical theory of Kant, theories of Causation, substance, relation between mind and body | Mrs. Jyotsna Pratihari |
| SEM 3 | GENERAL | (CC3) DSC-1C: Logic | Basic concepts of logic, types of arguments and inference, opposition of proposition , immediate inference, categorical syllogisms,truth functional arguments , inductive arguments, Mill's method | Mrs. Asima Maity (Ghosh) |
| SEM 4 | GENERAL | (CC4) DSC-1D: Contemporary Indian Philosophy | Rabindranath Tagore, Swami Vivekananda, Md Iqbal, Mahatma Gandhi | DR.DEBASRI BASU (DAS) |



Debasri Basu (Das)
HoD,
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Seva Bharati Mahavidyalaya
Kaptipada, Jharkhand

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

SKILL ENHANCEMENT COURSES(SEC)

| | | | | |
|-------|---------|-----------------------------------|---|--------------------------|
| SEM 3 | GENERAL | SEC-1: Philosophy of Human Rights | Definition and Nature, Meaning of natural rights and fundamental rights, human rights, preamble, fundamental rights and duties, some important features of human rights, idea of natural law and natural rights , contemporary perspectives | DR. DEBASRI BASU (DAS) |
| SEM 4 | GENERAL | SEC-2: Men and Environment | Classical Indian Attitude to Environment , Respect for Nature , Intrinsic Value of Nature | Mrs. Asima Maity (Ghosh) |

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Koppar-Jhargam



3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

SYLLABUS DISTRIBUTION

DEPARTMENT: PHILOSOPHY

SESSION: 2020-2023
(2020-2021,2021-2022,2022-2023)

CORE COURSE & DISCIPLINE SPECIFIC ELECTIVE

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|--|---|---------------------------|
| 1 | Honours | CC1 : IndianPhilosophy - I | Introduction: Division of Indian Philosophical Schools: Astika & Nastika; Carvaka School, Jainism | DR. DEBASRI BASU (DAS) |
| | | | Budhhism, Nyaya, Vaisesika | Mrs. Lovely Saha |
| | | CC2: History of Western Philosophy - I | Pre Socratic Philosophy, Plato, Aristotle, St. Thomas Aquinas, Descartes | Mr. Bablu Charan Das |
| | | | Spinoza , Leibniz | Mrs. Jyotsna Pratiharihar |



Debasri Basu (DAS)
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Dept. of Philosophy -
Seva Bharati Mahavidyalaya
Kaptanganj, Jharkhand

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| | | | | |
|---|---------|---|--|--------------------------|
| 2 | Honours | CC3: Outlines of Indian Philosophy - II | Samkhya , Yoga- Citta, Cittavritti, eight fold path of yoga, God | Mrs. Asima Maity (Ghosh) |
| | | | Mimamsa, Advaita Vedanta; Visistadvaita | Mrs. Jyotsna Pratihar |
| | | CC4: History of Western Philosophy-II | Locke, Berkeley, Hume | Mr. Bablu Charan Das |
| | | | Kant, Hegel | DR.DEBASRI BASU (DAS) |



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Kaptai-Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|-----------------------------------|---|-----------------------|
| 3 | Honours | CC5: Philosophy of Mind | Psychology: definition, nature& scope; Methods of Psychology, Sensation & Perception; Learning Philosophical theories of Mind; Consciousness; Intelligence; Personality. | Mrs. Lovely Saha |
| | | CC6: Social& Political Philosophy | Nature & Scope, Primary Concepts, Social Class Caste , Theories regarding the relation between individual and society , Secularism, Social Change, Political Ideals | Mr. Bablu Charan Das |
| | | CC7:Philosophy of Religion | Nature & Scope, The Philosophical Teachings of Holy Quran, Tenets of Christianity, Religious Pluralism, Existence of God, Disbelief in God, The Peculiarity of Religious Language | DR.DEBASRI BASU (DAS) |
| 4 | Honours | CC8: Western Logic-I | Logic and Arguments; Immediate Inferences; Categorical Syllogism, Boolean Interpretation Induction; Causal Connections; Science &Hypothesis; Probability | DR.DEBASRI BASU (DAS) |



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 Kaptai-Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|-----------------------------------|---|--------------------------|
| 4 | Hons | CC9: Western Logic-II | Symbolic Logic,; Determining the logical character of statement form; Testing argument form & argument for validity; Tautologous, Contradictory & Contingent statement-forms; The Method of Deduction Quantification theory; Quantification rules&Proving Validity | Mrs. Asima Maity (Ghosh) |
| | | CC10: Epistemology& Metaphysics | Concepts, Truth; Sources of Knowledge, Some Principal uses of the verb 'to know'; Analytical truth& Logical possibility; The a-priori; The problem of Induction; I | Mrs. Jyotsna Pratihar |
| | | | Cause & Causal Principles Realism, Idealism Phenomenalism; Substance & Universal | DR.DEBASRI BASU (DAS) |
| 5 | Hons | CC11:Nyaya Logic & Epistemology-I | Definition of Budhhi, Definition of Smriti, Definition of Anubhava; Four - fold division of Prama & pramana; Pratyaksa; Varieties of Sannikarsa | DR.DEBASRI BASU (DAS) |



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Kapgaon-Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

| Semester | Programme | Course&Paper | Topic | Name of the Teacher |
|----------|-----------|--|---|--------------------------|
| 5 | Hons | CC12: Ethics(Indian) | Introduction, Sthitapranjna,Karmayoga, Purusarthas; Dharma, Rna, Rta, Classification of Dharma Vidhi, & Nisedha ; Budhhist Ethics , Jaina Ethics Mimamsa Ethics | Mrs. Asima Maity (Ghosh) |
| | | DSE -1: Philosophy of Language(Indian) | Definition and classification of pada , Introduction of concept of asatti, yogyata , tatparya, Different types of Laksana , Sabdabodha, Anvitabhidhanvada and abhihanavayavada | DR.DEBASRI BASU (DAS) |
| | | DSE -2: Ethics(Applied Ethics) | Nature and Scope, Killing , Poverty, Affluence and morality, war and violence, right , the ethics of care, value beyond sentient beings , ecological concern in Indian thoughts | Mr. Bablu Charan Das |
| 6 | Hons | CC13:Nyaya Logic& Epistemology -II | Anumana,Definition of Paksadharmata , Five kinds of Hetvabhasa , Upamana Pramana, Saktigraha, Definition of Laksana , Arthapatti, Theory of pramanya | DR.DEBASRI BASU (DAS) |
| | | CC14:Ethics(Western) | Nature&Scope of Ethics , Moral & non-moral actions, Moral theories, Standards of Morality, Theories of Punishment, Environmental Ethics | Mrs. Asima Maity (Ghosh) |

Asima Ban (Am)

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3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

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| 6 | Hons | DSE - 3D : Srimadbhagabadg ita | Karmayoga (3 rd Chapter), Gunatrayabibhaga (14 th Chapter) | Mr. Bablu Charan Das |
| | | DSE - 4D : M.K Gandhi | God& Truth, Nature of Man, Non-violence, Satyagraha,Swaraj, Theory of Trusteeship | Mrs. Lovely Saha |

SKILL ENHANCEMENT COURSE (SEC)

| | | | | |
|-------|------|---------------------------------------|---|--------------------------|
| Sem 3 | Hons | SEC- 1: Philosophy of Human Rights | Definition and Nature , The idea of human rights , the idea of natural law and natural rights , preamble, fundamental rights and duties Contemporary perspectives | Mrs. Jyotsna Pratihari |
| Sem 4 | Hons | SEC -2: Value Education | Meaning , characteristics, value in different contexts , meaning and characteristics of peace education, types of peace education, Peace and value education in global perspective | DR.DEBASRI BASU (DAS) |

Debasri Basu (Dr)



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Seva Bharati Mahavidyalaya
Kapti**

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

Generic Elective(GE)

| | | | | |
|---------|------|---|--|--------------------------|
| SEM - 1 | Hons | GE - 1: Western logic | Introductory Topics , Boolean interpretation of categorical propositions , categorical syllogism Symbolic logic , tautology , contradiction, contingent statement forms , Mill's methods of experimental inquiry | Mrs. Asima Maity (Ghosh) |
| SEM-2 | Hons | GE - 2: Psychology and philosophy of mind | Introduction , Mind body problem, Psychology, method of psychology, sensation and perception, consciousness, levels of mind , learning , intelligence | Mrs. Lovely Saha |
| SEM - 3 | Hons | GE- 3 : The theory of inference in Nyaya | Basic concepts of three terms of the inference or Anumana in Indian Logic , Definition of Vyapti , three kinds of hetu, definition of paksa, sapaksa and vipakasa , definition and illustration of hetvabhasa and its five kinds | DR.DEBASRI BASU (DAS) |
| SEM- 4 | Hons | GE- 4: Termination of life and Ethics | Taking Non Human Life, Terminating human life , Definition of death , suicide, Euthanasia, abortion, | Mr. Bablu Charan Das |



3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

LESSON PLAN : SESSION - 2020-2023 (2020-2021,2021-2022,2022-2023) CORE COURSES(CC)

| | | | | |
|-------|---------|---|---|--------------------------|
| SEM 1 | GENERAL | (CC1) DSC-1A: Indian Philosophy | Introduction , Carvaka, Jainism,Buddhism, Nyaya, Vaishesika | Mrs. Lovely Saha |
| | | | Samkhya, Yoga, Mimamsa, Advaita vedanta | Mrs. Jyotsna Pratihari |
| SEM 2 | GENERAL | (CC2) DSC-1B: Western Philosophy | Metaphysics, Realism, idealism, critical theory of Kant, theories of Causation, substance, relation between mind and body | Mrs. Jyotsna Pratihari |
| SEM 3 | GENERAL | (CC3) DSC-1C: Logic | Basic concepts of logic, types of arguments and inference, opposition of proposition , immediate inference, categorical syllogisms,truth functional arguments , inductive arguments, Mill's method | Mrs. Asima Maity (Ghosh) |
| SEM 4 | GENERAL | (CC4) DSC-1D: Contemporary Indian Philosophy | Rabindranath Tagore, Swami Vivekananda, Md Iqbal, Mahatma Gandhi | Mrs. Lovely Saha |



Sehara Ban (An)
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Kappari-Jhargram

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

DISCIPLINE SPECIFIC ELECTIVE (DSE)

| | | | | |
|-------|---------|-------------------------------|--|-----------------------|
| SEM 5 | GENERAL | DSE 1: Philosophy of Religion | Nature and scope , origin and development of religion, fundamental feature of major religions, arguments for the existence of god,arguments against the existence of god | DR.DEBASRI BASU (DAS) |
| SEM 6 | GENERAL | DSE 2: Feminism | Original development of feminist thought, philosophical basis of feminism, different branches of feminism, important issues of feminism , the ethics of care, | DR.DEBASRI BASU (DAS) |

Debari Basu (Dr)

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Seva Bharati Mahavidyalaya
Kappari-Jhargram



3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

SKILL ENHANCEMENT COURSES(SEC)

| | | | | |
|-------|---------|--|---|-----------------------|
| SEM 3 | GENERAL | SEC-1: Philosophy of Human Rights | Definition and Nature, Meaning of natural rights and fundamental rights, human rights, preamble, fundamental rights and duties, some important features of human rights, idea of natural law and natural rights , contemporary perspectives | Mrs. Jyotsna Pratihar |
| SEM 4 | GENERAL | SEC-2: Philosophical Analysis | Meaning ,Definition, concept and truth , knowledge, determinism and freedom | Mrs. Jyotsna Pratihar |
| SEM 5 | GENERAL | SEC-3: Value Education | Meaning , characteristics, value in different contexts , meaning and characteristics of peace education, types of peace education, Peace and value education in global perspective | Mrs. Jyotsna Pratihar |
| SEM 6 | GENERAL | SEC-4: Logical Reasoning and application | The main object of logical reasoning, Definitions, construction of kevalanvayi, kevalavyatireki, anvayvyatireki Anumiti, different kinds of hetvabhasa, reasoning in practise | Mrs. Jyotsna Pratihar |



Sevani Ban (An)
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Dept. of Philosophy -
Seva Bharati Mahavidyalaya
Kapti - Jhargam

3-YEAR B.A. (HONS & GENERAL)[C.B.C.S.]

GENERIC ELECTIVE(GE)

| | | | | |
|-------|---------|--------------------------------------|--|----------------------|
| SEM 5 | GENERAL | GE-1: Indian Philosophy | Introduction , Carvaka, Jainism,Buddhism, Nyaya, Vaisesika Samkhya, Yoga, Mimamsa, Advaita vedanta | Mr. Bablu Charan Das |
| SEM 6 | GENERAL | GE- 2: Social - Political Philosophy | Nature and scope , primary concept, social group , social class and caste ,Marxist conception of class | Mr. Bablu Charan Das |



Debasri Bar (As)
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Dept. of Philosophy -
Seva Bharati Mahavidyalaya
Kappari, Jhargam